

Message Text

UNCLASSIFIED

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41

ACTION AF-08

INFO OCT-01 ISO-00 CSC-01 USIA-15 OPR-02 SS-15 NSC-05 /047 W

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R 021450Z AUG 76

FM AMEMBASSY KINSHASA

DO SECSTATE WASHDC 8989

UNCLAS KINSHASA 6467

DEPARTMENT PLEASE PASS TO WHITE HOUSE FELLOW DIRECTOR BRUCE
HASENKAMP

E.O. 11652: N/A

TAGS: CG, OTRA

SUBJECT: WHITE HOUSE FELLOWS VISIT TO KINSHASA

1. AS PER LETTER, FOLLOWING IS LIST OF NAMES AND TITLES TO WHOM
FELLOWS SHOULD SEND THANK YOU NOTES. SEND ALL NOTES TO JERRY
MITCHELL, POLITICAL OFFICER, U.S. EMBASSY KINSHASA FOR
DISTRIBUTION. DINNER - WALTER L. CUTLER, AMBASSADOR; DINNER -
ERNEST GRIGG, POLITICAL COUNSELOR; DINNER AND BRIEFING -
FERMINO SPENCER, DIRECTOR OF AID; DINNER - LT. COLONEL DAVID
BEACH, OFFICE OF DEFENSE ATTACHE; DINNER - DR. LEO FALK,
EMBASSY DOCTOR; DINNER - CITOYEN BISENGIMANA RWEMA, DIRECTEUR
DU BUREAU DU PRESIDENT-FONDATEUR DU MPR, PRESIDENT DE LA
REPUBLIQUE; COCKTAILS - G. CLAY NETTLES, ECONOMIC COUNSELOR;
BRIEFING - LT. COLONEL ROBERT LEE, ZAMISH; BRIEFING - S.
LAWRENCE MARTIN, POLITICAL OFFICER; BRIEFING - JEAN DOYEN, I.BRD;
BRIEFING - AMB KALONJU TSHIKALA, DIRECTEUR DES AFFAIRES POLITIQUES,
DEPT DES AFFAIRES ETRANGERS DE LA COOPERATION INTERNATIONALE;
BRIEFING - AMBASSADEUR LOMBO LO MANGAMANGA, DIRECTEUR GENERAL,
DEPARTMENT DES AFFAIRES ETRANGERS ET DE LA COOPERATION INTERNATIONALE
;
ESCORT - CIT NAWEZI, PROTOCOL D'ETAT; TOUR - CIT BEMBIKA, DIRECTEUR
DE L'ACADEMIE DES BEAUX-ARTS; TOUR - DIRECTEUR DE LA VILLE
DE KINSHASA; TOUR - DIRECTEUR DU GRAND MARCHÉ. EMBOFF WILL ADDRESS
LATTER TWO LETTERS WHEN RECEIVED.

2. LETTERS TO ZAIRIANS SHOULD BE IN FRENCH.

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3. POST'S APPRAISAL OF VISIT WILL FOLLOW.

WALKER

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NNN

Message Attributes

Automatic Decaptioning: X
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Current Classification: UNCLASSIFIED
Concepts: n/a
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Draft Date: 02 AUG 1976
Decaption Date: 01 JAN 1960
Decaption Note:
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Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
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Disposition Event:
Disposition History: n/a
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Film Number: D760297-0552
From: KINSHASA
Handling Restrictions: n/a
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Margaret P. Grafeld
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To: STATE
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